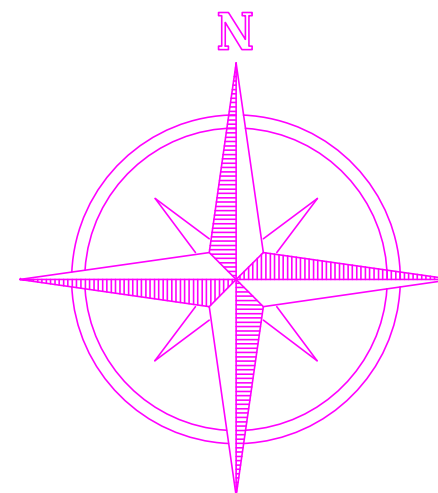
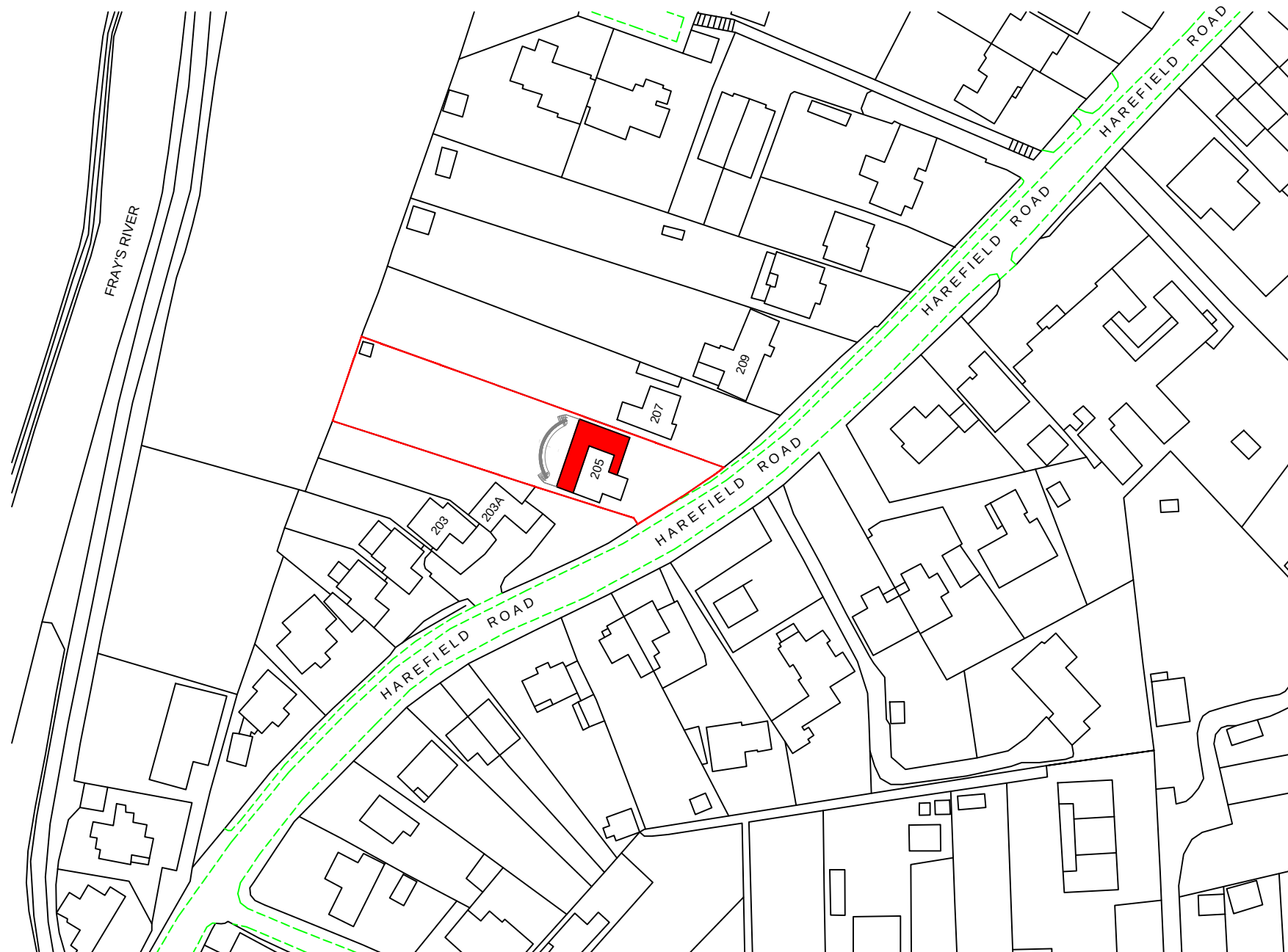
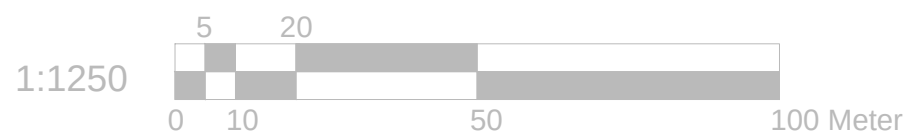




# LOCATION PLAN

SCALE: 1:1250



|                    |  |                                                                                                                                                                                                                                                                                                                                       |    |      |          |    |                |                                                                                                                                                                                                                                        |             |                                                                   |                           |
|--------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|------|----------|----|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------|---------------------------|
| REFERENCE DRAWINGS |  | GENERAL NOTES<br>This drawing is for planning use only do not use this drawing for any purpose other than that for which it was issued.<br>Structural Design and Building Control Approval is required before construction commences.<br>This drawing is subject to copyright do not reproduce this drawing without prior permission. | No | DATE | REVISION | BY | CHK            | <div>CONSULTANT</div> <div></div> <div>CIVIL ENGINEERS<br/>STRUCTURAL ENGINEERS<br/>ARCHITECTURAL DESIGNERS</div> <div>Contact: 07947249323</div> | DRAWN<br>SH | CLIENT/PROJECT<br><b>205 Harefield Road,<br/>Uxbridge UB8 1PP</b> | DRAWING No.<br><b>D13</b> |
|                    |  |                                                                                                                                                                                                                                                                                                                                       |    |      |          |    | CHECKED<br>A.R |                                                                                                                                                                                                                                        |             |                                                                   |                           |
|                    |  |                                                                                                                                                                                                                                                                                                                                       |    |      |          |    |                |                                                                                                                                                                                                                                        | PROJECT NO. |                                                                   |                           |
|                    |  |                                                                                                                                                                                                                                                                                                                                       |    |      |          |    |                |                                                                                                                                                                                                                                        |             |                                                                   | DATE: 10-08-2026          |
|                    |  |                                                                                                                                                                                                                                                                                                                                       |    |      |          |    |                |                                                                                                                                                                                                                                        |             |                                                                   |                           |