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|----------------|--|--|--|--|--|--|------------|--|--|--|--|--|
| Drawing status | | | | | | | | | | | | |
| FOR PLANNING | | | | | | | | | | | | |
| R1 | | | | | | | | | | | | |
| Drawn by | | | | | | | Checked by | | | | | |
| JSB | | | | | | | | | | | | |
| Date | | | | | | | Scale @ A3 | | | | | |
| FEB 2023 | | | | | | | 1:100 | | | | | |
| Graph scale | | | | | | | | | | | | |