



London Borough of Hillingdon, Residents Services, 3N Civic Centre, High Street, Uxbridge, Middlesex UB8 1UW  
 Tel: 01895 250230 Web: [www.hillingdon.gov.uk](http://www.hillingdon.gov.uk)

## Application for a Non-Material Amendment Following a Grant of Planning Permission

### Town and Country Planning Act 1990 (as amended)

#### Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

## Site Location

**Disclaimer:** We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number

20

Suffix

Property Name

Northwood Lawn Tennis Club

Address Line 1

Pines Close

Address Line 2

Address Line 3

Hillingdon

Town/city

Northwood

Postcode

HA6 3SJ

Description of site location must be completed if postcode is not known:

Easting (x)

509493

Northing (y)

191846

Description

## Applicant Details

### Name/Company

Title

Mr

First name

Charles

Surname

Fuller

Company Name

### Address

Address line 1

2 Frithwood Avenue

Address line 2

Address line 3

Town/City

northwood

County

Country

United Kingdom

Postcode

HA6 3LY

Are you an agent acting on behalf of the applicant?

Yes  
 No

### Contact Details

Primary number

\*\*\*\*\* REDACTED \*\*\*\*\*

Secondary number

Fax number

Email address

\*\*\*\*\* REDACTED \*\*\*\*\*

## Agent Details

Name/Company

Title

Mr

First name

Jonathan

Surname

Green

Company Name

## Address

Address line 1

2,Wieland Rd

Address line 2

Address line 3

Town/City

Northwood

County

Country

Postcode

ha6 3qu

# Contact Details

Primary number

\*\*\*\*\* REDACTED \*\*\*\*\*

Secondary number

Fax number

Email address

\*\*\*\*\* REDACTED \*\*\*\*\*

## Eligibility

Does the applicant have an interest in the part of the land to which this amendment relates?

Yes  
 No

If the applicant is not the sole owner, has notification under Article 10 of the Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended) been given?

Yes  
 No  
 Not applicable

Please add details of all persons notified

<b>Name of person notified:</b>	***** REDACTED *****
<b>House name:</b>	
<b>Number:</b>	3
<b>Suffix:</b>	
<b>Address line 1:</b>	Frithwood Avenue
<b>Address Line 2:</b>	
<b>Town/City:</b>	Northwood
<b>Postcode:</b>	ha6 3ly
<b>Date notice served:</b>	05/11/2023

## Description of Your Proposal

Please provide the description of the approved development as shown on the decision letter

Reference number

10380/app/2016/1247

Date of decision

02/06/2016

What was the original application type?

Full planning permission

For the purpose of calculating fees, which of the following best describes the original development type?

**Householder development:** Development to an existing dwelling-house or development within its curtilage  
 **Other:** Anything not covered by the above category

## Non-Material Amendment(s) Sought

Please describe the non-material amendment(s) you are seeking to make

Change of floodlight heads to LED bulbs.

Please state why you wish to make this amendment

The current bulbs are metalhalide and are not only environmentally unfriendly but beyond their economic repair which is necessary.

Are you intending to substitute amended plans or drawings?

Yes  
 No

If yes, please complete the following details

Old plan/drawing numbers

10380/app/2016/1247

New plan/drawing numbers

report enclosed

## Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

Yes  
 No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

The agent  
 The applicant  
 Other person

## Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

Yes  
 No

**If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):**

Officer name:

Title

First Name

\*\*\*\*\* REDACTED \*\*\*\*\*

Surname

\*\*\*\*\* REDACTED \*\*\*\*\*

Reference

10380/app/2016/1247

Date (must be pre-application submission)

03/11/2023

Details of the pre-application advice received

We should apply for a non material amendment at a cost of £234

## Authority Employee/Member

**With respect to the Authority, is the applicant and/or agent one of the following:**

(a) a member of staff  
(b) an elected member  
(c) related to a member of staff  
(d) related to an elected member

It is an important principle of decision-making that the process is open and transparent.

For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.

Do any of the above statements apply?

Yes  
 No

If yes, please provide details of their name, role, and how they are related:

\*\*\*\*\* REDACTED \*\*\*\*\*

## Declaration

I/We hereby apply for Non-Material Amendment as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.

I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

I/We also accept that, in accordance with the Planning Portal's terms and conditions:

- Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website;
- Our system will automatically generate and send you emails in regard to the submission of this application.

I / We agree to the outlined declaration

Signed

Jonathan Green

Date

08/11/2023