

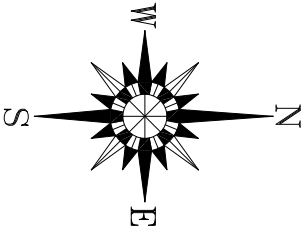
This drawing is copyright-

No encroachment into neighbours property. The contractor preparing his estimate shall visit the site & acquaint himself with the problems involved & shall allow in his price for as much detail whether shown or not which may reasonably be considered necessary to ensure a neat structurally sound workman like job.

drawings and contract documents.

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A diagram of a building footprint, which is an irregular polygon. Four lines with arrows at both ends extend from the vertices of the building, labeled 'Elevation 1', 'Elevation 2', 'Elevation 3', and 'Elevation 4'. These lines represent the four elevations of the building. The building footprint is tilted relative to the page's orientation.

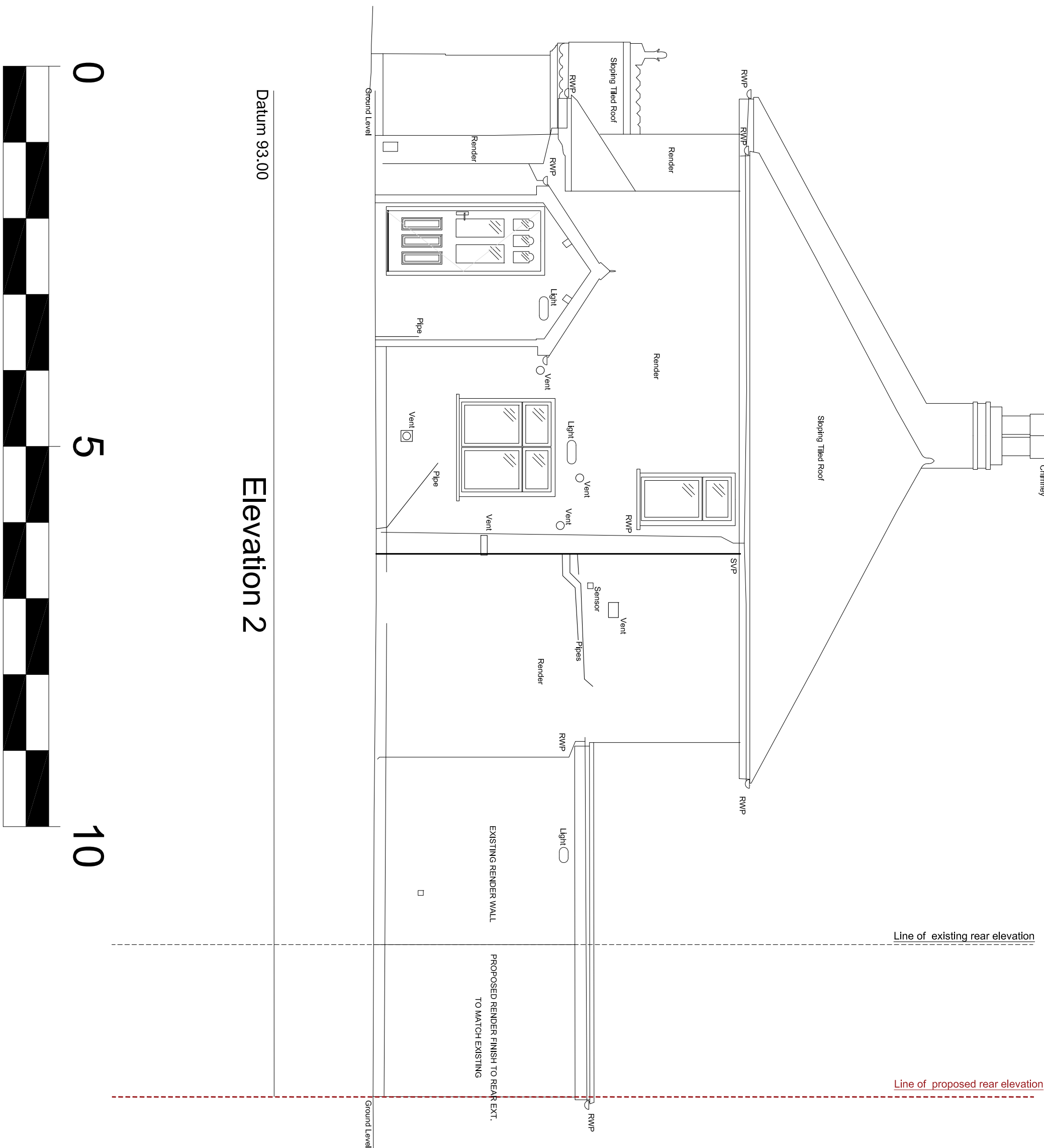


| Rev | Description                                                                                                                                                                                                                                | Date     |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| A   | Scale included                                                                                                                                                                                                                             | 20/08/20 |
| B   | Arrangement to rear education attention to meet Hillingdon Council planning policies. Guest house, mainly a room of fabric, etc of garage made mainly with a proposed rear education reduced to minimise impact on neighbouring properties | 23/02/20 |

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LAJJA & ALKESH HARIA  
PROJECT  
130 DUCKS HILL ROAD

| PROPOSED ELEVATION 2 |           |          |
|----------------------|-----------|----------|
| DRAWING              | CHECKED   | APPROVED |
| AA                   |           |          |
| DATE                 | SCALE     |          |
|                      | 1:50 @ A2 |          |
| CAD FILE NAME        |           |          |
| PLAN 01              | END       |          |



# Metres